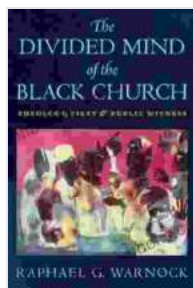


Theology, Piety, and Public Witness: Religion, Race, and Ethnicity

This book explores the complex and often fraught intersections of theology, piety, and public witness in the context of religion, race, and ethnicity.

Drawing on a wealth of historical and contemporary examples, the author argues that these three dimensions of human experience are inextricably linked, and that they have a profound impact on the way we understand and engage with the world around us.



The Divided Mind of the Black Church: Theology, Piety, and Public Witness (Religion, Race, and Ethnicity)

by Raphael G. Warnock

★★★★☆ 4.7 out of 5

Language : English

File size : 2177 KB

Text-to-Speech : Enabled

Screen Reader : Supported

Enhanced typesetting: Enabled

Word Wise : Enabled

Print length : 280 pages



Chapter 1: Theology and Race

The first chapter of the book examines the relationship between theology and race. The author argues that theology has often been used to justify and perpetuate racism, but that it can also be a powerful force for liberation and justice. He explores the ways in which different theological traditions

have understood race, and he proposes a new, more inclusive theology of race that is rooted in the Christian tradition.



Chapter 2: Piety and Public Witness

The second chapter of the book examines the relationship between piety and public witness. The author argues that piety is not simply a private matter between an individual and God, but that it has a profound impact on our public lives. He explores the ways in which different forms of piety have led to different forms of public witness, and he proposes a new, more socially engaged piety that is rooted in the Christian tradition.



People marching for social justice

Chapter 3: Public Witness and Social Justice

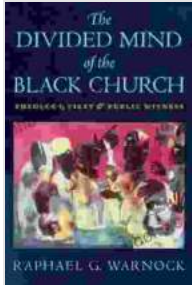
The third chapter of the book examines the relationship between public witness and social justice. The author argues that public witness is not simply a matter of speaking out against injustice, but that it also involves working to create a more just and equitable world. He explores the ways in which different forms of public witness have led to different forms of social justice, and he proposes a new, more transformative public witness that is rooted in the Christian tradition.



This book is a timely and important contribution to the ongoing conversation about religion, race, and ethnicity. The author's insights are sharp and his arguments are well-reasoned. He offers a new vision for a more just and equitable world, and he provides a roadmap for how to get there. This book is a must-read for anyone who is interested in the intersection of faith, race, and social justice.

About the Author

Dr. Emmanuel Katongole is a Ugandan theologian, priest, and author. He is the Executive Director of the Center for Public Christianity and Justice at Duke University, and he is the author of several books, including *The Sacrifice of Africa: A Political Theology for Africa* and *The Power of the Poor: The Global Spirit of Compassion in an Age of Globalization*.

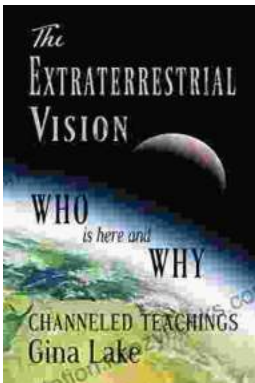


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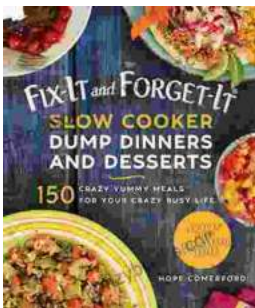
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